Appendix no 1 to
Recruitment Regulations

**RECRUITMENT FORM**

Recruitment form for a form of support:
**Programming and Maintenance of Industrial Robots**

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| **Project title:** "U-TEAM! An alliance of European universities for building a joint educational offer and conducting research” |
|  **Project no:** FERS.01.05-IP.08-0252/23 |
| **PARTICIPANT DATA** |
| Name |  |
| Surname |  |
| E-mail address |  |
| Cell phone number (with country code:)\* |  |
| University |  |
| Faculty (Department) |  |
| Choose your position |  Professor  Associate Professor Research Assistant PhD student Technician |

\*optional

**Detailed criteria for qualifying participants for the form of support:**

|  |
| --- |
| **EMPLOYEE INVOLVEMENT** *Please provide a description of your past involvement according to the criteria below.* |
| Chose the area of your scientific activity:**(max. 2 points)** |  Robotic, Automation, Mechatronic, Industry 4.0., Production Technologies Material Science, Tribology, Applied Mechanic Steering, Controllers, Industrial Io T Other |
| In how many professional courses (trainings) in the field of industrial automation have you participated in the past?**(max. 2 points)** |  0  1, ……………………………………. 2, ……………………………………. 3, ……………………………………. 4 and more, ……………………………. In case the answer is more than O please indicate: Title of training, place, date  |
| How many years have you been professionally interested in robotics?**(max. 2 points)** |  1 2-3 4-5 more then 5 |
| Can you program the trajectory of an industrial robot's movement?**(max. 2 points)** |  Yes  No |
| Lectures and labs (exercises) delivered in English (please mention the courses):**(max. 2 points)** |  |
| Participation in international projects in the last 5 years:**(max. 2 points)** |  0 1 2 3 and more  |
| Assess your English skills. **(max. 2 points)** |  B1 B2 C1 C2 |
| Please describe, if applicable, special needs (e.g., printing of materials in enlarged font, provision of a sign interpreter, space adapted to mobility disabilities, provision of an assistive listening system)\*.\*The information provided will only be used to provide appropriate support to the project. |  |

 **Attachment:**

1. Document confirming the status of an employee, PhD student or student issued by your university.

**Declaration:**

 I declare that I have read and accept the Project Regulations, Recruitment regulations and Regulations for the payment of lump sums for travel, subsistence and accommodation.\*

 I declare that all the information I have provided is true.\*

\*request to check box, prerequisite for recruitment