Appendix no 1 to   
Recruitment Regulations

**RECRUITMENT FORM**

Recruitment form for a form of support:   
**Programming and Maintenance of Industrial Robots**

|  |  |
| --- | --- |
| **Project title:** "U-TEAM! An alliance of European universities for building a joint educational offer and conducting research” | |
| **Project no:** FERS.01.05-IP.08-0252/23 | |
| **PARTICIPANT DATA** | |
| Name |  |
| Surname |  |
| E-mail address |  |
| Cell phone number (with country code:)\* |  |
| University |  |
| Faculty (Department) |  |
| Choose your position | Professor    Associate Professor  Research Assistant  PhD student  Technician |

\*optional

**Detailed criteria for qualifying participants for the form of support:**

|  |  |
| --- | --- |
| **EMPLOYEE INVOLVEMENT**  *Please provide a description of your past involvement according to the criteria below.* | |
| Chose the area of your scientific activity:  **(max. 2 points)** | Robotic, Automation, Mechatronic, Industry 4.0., Production Technologies  Material Science, Tribology, Applied Mechanic  Steering, Controllers, Industrial Io T  Other |
| In how many professional courses (trainings) in the field of industrial automation have you participated in the past?  **(max. 2 points)** | 0  1, …………………………………….  2, …………………………………….  3, …………………………………….  4 and more, …………………………….  In case the answer is more than O please indicate: Title of training, place, date |
| How many years have you been professionally interested in robotics?    **(max. 2 points)** | 1  2-3  4-5  more then 5 |
| Can you program the trajectory of an industrial robot's movement?  **(max. 2 points)** | Yes  No |
| Lectures and labs (exercises) delivered in English (please mention the courses):  **(max. 2 points)** |  |
| Participation in international projects in the last 5 years:    **(max. 2 points)** | 0  1  2  3 and more |
| Assess your English skills.  **(max. 2 points)** | B1  B2  C1  C2 |
| Please describe, if applicable, special needs (e.g., printing of materials in enlarged font, provision of a sign interpreter, space adapted to mobility disabilities, provision of an assistive listening system)\*.  \*The information provided will only be used to provide appropriate support to the project. |  |

**Attachment:**

1. Document confirming the status of an employee, PhD student or student issued by your university.

**Declaration:**

I declare that I have read and accept the Project Regulations, Recruitment regulations and Regulations for the payment of lump sums for travel, subsistence and accommodation.\*

I declare that all the information I have provided is true.\*

\*request to check box, prerequisite for recruitment